



Government of Jammu and Kashmir  
**Health & Medical Education Department**  
Civil Secretariat, Jammu/Srinagar.  
\*\*\*

**Subject: Transfer & Posting of doctors on medical grounds.**

Ref: No. DHSJ/ES-3/1937 dated 04.08.2023 from Directorate of Health Services Jammu.

**Government Order No. 664 -JK(HME) of 2023**  
**Dated: 14 .08. 2023**

In the interest of administration and patient care, following transfers and postings of doctors are, hereby, ordered with immediate effect:-

S. No.	Name of the doctor/designation	Present place of posting	New place of posting
1.	Dr. Anil Sharma, Medical Officer	Looking after the charge of I/C Medical Superintendent, AH GMC Doda.	He shall report in the Directorate of Health Services, Jammu for further posting. <b>(on health grounds)</b>
2.	Dr. Tanveer Ahmed Rather, Medical Officer	I/C BMO Assar	Medical Officer, AH GMC Doda. However, he will look-after charge of Medical Superintendent, AH GMC Doda in addition to his own duties.

The arrangement in respect of doctor indicated at Sr. No. 2 above is purely on temporary basis and subject to the outcome of writ petition(s), if any, pending before the Court(s) of law and shall not confer any right upon the officer to claim preferential treatment at the time of regularization/placement/promotion which shall be made strictly in accordance with the rules.

By order of the Government of Jammu & Kashmir.

Sd/-

**(Bhupinder Kumar) IAS**  
Secretary to the Government  
Health & Medical Education Department

No. HD-Gaz0Gen/699/2023-02 (CC-7254699)

Dated: 14 .08.2023

Copy to the:-

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India, New Delhi.
2. Director, Archives, Archaeology & Museums, J&K.

*[Handwritten signatures and dates]*  
14/8



3. Principal, Government Medical College, Doda.
4. Director, Health Services, Jammu/Kashmir
5. Concerned doctors.
6. Pvt. Secretary to Secretary to the Government, Health & Medical Education Department.
7. I/c Website, Health and Medical Education Department.
8. Government order file/ Stock file/Monday Return (w.2.s.c).

*MS*  
**(Pamposh Ganju)**

Under Secretary to the Government  
Health and Medical Education Department

*S* *mil* *14/8* *Sanj*